



## CABINET

This meeting will be recorded and the sound recording subsequently made available via the Council's website.

Please also note that under the Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012, other people may film, record, tweet or blog from this meeting. The use of any images or sound recordings is not under the Council's control.

To: Councillors Miah (Leader), Hamilton (Deputy Leader), Ashcroft, Blackshaw, A. Gray, Jadeja, Jones and Tillotson (for attention)

All other members of the Council  
(for information)

You are requested to attend the meeting of the Cabinet to be held in Committee Room 1, at the Council Offices, Southfields, Loughborough on Thursday, 13th July 2023 at 6.00 pm for the following business.

Chief Executive

Southfields  
Loughborough

23rd June 2023

## AGENDA

1. APOLOGIES
2. DISCLOSURES OF PECUNIARY INTERESTS, AND OTHER REGISTRABLE AND NON-REGISTRABLE INTERESTS

For information, disclosable pecuniary interests and registrable interests relate to entries that are included, or should be included, on a councillor's register of interests. Non-registrable interests relate to any other matters.

3.	<u>LEADER'S ANNOUNCEMENTS</u>	
4.	<u>MINUTES OF PREVIOUS MEETING</u>	3 - 6
	To approve the minutes of the previous meeting.	
5.	<u>QUESTIONS UNDER CABINET PROCEDURE 10.7</u>	
	The deadline for questions is noon on Monday, 3rd July 2023.	
6.	<u>CHARNWOOD GRANTS</u>	7 - 41
	A report of the Director Housing and Wellbeing.	
	<i>Key Decision</i>	
7.	<u>CAPITAL PLAN OUTTURN REPORT (2022/23)</u>	42 - 50
	A report of the Head of Finance, for recommendation to Council.	
	<i>Key Decision</i>	
8.	<u>GENERAL FUND AND HRA REVENUE OUTTURN REPORT (2022/23) AND CARRY FORWARD OF BUDGETS</u>	51 - 66
	A report of the Head of Finance.	
9.	<u>HEALTH &amp; SAFETY ANNUAL REPORT</u>	67 - 76
	A report of the Head of Governance and Human Resources.	